

CLERK'S OFFICE

APPROVED

Date: 11-11-02

Submitted by: Chair Traini  
Prepared by: Department of Assembly  
For reading: ~~November 8, 2002~~  
November 11, 2002

ANCHORAGE, ALASKA  
AR NO. 2002-354

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPOINTING MICHAEL GATTI AS ASSEMBLY COUNSEL

WHEREAS, Michael Gatti is a member of the Alaska Bar and has been granted bar admission in Colorado, the United States Court of Appeals Ninth Circuit, and the United States District Court for the District of Alaska; and

WHEREAS, for the past fifteen years, Michael Gatti has been practicing law in the Matanuska Susitna Borough as Borough Attorney and Assistant Borough Attorney; and

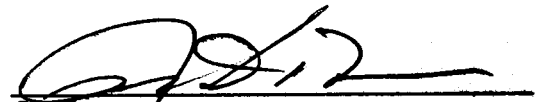
WHEREAS, Michael Gatti has extensive legal background and practice in the areas of property, planning and zoning, land use, platting, public works, construction, contracts, procurement, finance and taxation, legislative advocacy, personal injury defense, collections, elections, personnel, municipal boundary issues, annexations and detachments, school district issues, utilities, municipal ordinance drafting, and litigation.

NOW, THEREFORE, the Anchorage Assembly resolves:

**Section 1:** That the Assembly appoints Michael Gatti as Assembly Counsel.

**Section 2:** That this resolution is effective upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this 11<sup>th</sup> day of November, 2002.

  
Chair

ATTEST:

  
Municipal Clerk

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*AK 2002-358*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>	<b>DATE PREPARED</b>	
	A Resolution of Appointing Michael Gatti as Assembly Counsel	8-Nov-02	
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	<b>DEPARTMENT NAME</b>	<b>DIRECTOR'S NAME</b>	
	Assembly	Greg Moyer	
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b>	<b>HIS/HER PHONE NUMBER</b>	
	Peggy Davis	343-4763	
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>
	X <b>Mayor</b>		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	X Water & Wastewater Utility		
	X <b>Municipal Manager</b>		
	Cultural & Recreational Services		
	Employee Relations		
	X Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	X Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	X <b>Municipal Attorney</b>		
	<b>Municipal Clerk</b>		
	<b>Other</b>		
<b>5</b>	<b>Special Instructions/Comments</b>		
	<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> <p>CLERK'S OFFICE</p> <p>02:06 PM 8-NOV-2002</p> </div> <div style="text-align: right;"> <p><i>Special Mtg 11/1/02</i></p> </div> </div>		
<b>6</b>	<b>ASSEMBLY HEARING DATE REQUESTED</b>	<b>7</b>	<b>PUBLIC HEARING DATE REQUESTED</b>